



## APPOINTMENT TO COUNTY BOARDS/COMMITTEES

---

### APPLICATION FORM

Please indicate your preference for serving on the following Boards and Committees:  
*(If applying for more than one, rank your preferences, with #1 indicating your first choice)*

- Agricultural Services Board \_\_\_\_\_
- Municipal Planning Commission \_\_\_\_\_
- Subdivision and Development Appeal Board \_\_\_\_\_
- Economic Development Alliance \_\_\_\_\_
- Assessment Review Board \_\_\_\_\_
- Municipal Library Board \_\_\_\_\_
- Any of the above \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_ Postal Code: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Email: \_\_\_\_\_

Legal Address: \_\_\_\_\_  
\_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Applicable Education/Business/Work /Experience:

**Applicable Community Involvement and/or Other Volunteer Activities:**

*Feel free to attach your resumé or any other information indicating why you feel you would be a strong Board or Committee member.*

---

***Signature of Applicant***

---

***Date***

*Return this form together with any attachments by Friday October 7, 2022 to:*

*cypress@cypress.ab.ca*

*or*

*Cypress County  
816 2nd Avenue  
Dunmore, AB T1B 0K3  
Attn: LesleyAnn Collins*